CID#:	ACCOUNT #:	CYCLE#:
THE CITY OF ENTERPRISE	E WATER WORKS – APPLICATION FOR N	IEW ACCOUNT – BUSINESS/COMMERCIAL (PAGE #1)
		1211 FAX: 334-348-2613 <u>www.cityofenterprise.ne</u>
		RESSION IS REQUIRED AT TIME OF APPLICATION AS FOLLOWS:
(1) Restaurant: \$200.00	(2) Business / Commercial / Industrial: \$100.00	
	(4) Multi Appt Complex or Trailer Park: \$35.00	per unit not to exceed \$300.00
IT IS THE CUSTO	hen print and sign the document and mail along with your (MER'S RESPONSIBILITY TO NOTIFY THE WATER L URE TO DO SO COULD RESULT IN <u>ADDITIONAL CH</u>	DEPARTMENT WHEN THEY VACATE THE PROPERTY.
Date of Application:		Requested Start Date:
Rusiness Name:		TAX ID#:
As it will be listed on the Accou		
		Social Security
Responsible Party(1):		•
DOB:	Driver's Lic # and State of Issuance:	·
		Social Security
Responsible Party(2):		No:
DOB:	Driver's Lic # and State of Issuance:	
CONTACT TELEPHONE #'S:	RIISINESS	BUSINESS FAX:
RESPONSIBLE PARTY'S	BUSINESS	DUSHILOS I AX
	CELL	OTHER:
Service Address:		
Mailing Address:		
Email Address:		
If Deather (Leadlers)		Discourt (Leasthaut)
		Phone # (Landlord)
NAMES OF INDIVIDUAL(S) AUTI	TORIZED TO REQUEST INFORMATION ONLY	ON THE COMPANT S BEHALF.
REQUIRED DOCUMENTATION	TO INCLUDE WITH APPLICATION:	
Copy of Corporation R	Resolution or Articles of Incorporation (if applicable	
Copy of the Customer	's Government Issued Current Valid Photo Identif	ication (example: Driver's License)
Copy of the Customer	s Lease or Ownership Papers showing date of o	ccupancy at the Service Address.
		sibility for this account, and am aware that I am fully responsible for
•		he account or until the account is transferred to another entity.
<u>BY SIGNING BELOW, I</u>		ES NOT HAVE ANY OUTSTANDING BALANCES DUE TO
I give my permission for my no	<u>ENTERPRISE WATER</u> me and address to be given out on a new cust	
• • • •	_	for every trip thereafter. If water is running and no one is home,
water will not be left on.	The second secon	and to one to notify,
Signature:		Date:
Signature:		Date:
(For Office Use Only) Pro	cessed by:	Date Completed:

9/23/2013 10:51 AM

CID#:	ACCOUNT #:	 CYCLE#:

THE CITY OF ENTERPRISE WATER WORKS - APPLICATION FOR NEW ACCOUNT - BUSINESS/COMMERCIAL/INDUSTRIAL (PAGE #2)
PO Box 311000, ENTERPRISE, AL 36331-1000

PHONE: 334-347-1211 FAX: 334-348-2613

 $\underline{www.cityofenterprise.net}$

<u>DECLARATION AND VERIFICATION OF CITIZENSHIP OR AUTHORIZED ALIEN STATUS</u> (FOR RESPPONSIBLE PARTY(S) TO SIGN)

As per the provisions of the State of Alabama Act 2011-35, the Beason-Hammon Taxpayer and Citizen Protection Act, I hereby declare that I am:			
	A Citizen of the United States.	An Alien lawfully present in the United S	States.
Printed Name:			
Signature:		Date Signed:	
	A Citizen of the United States.	An Alien lawfully present in the United S	itates.
Printed Name:			
		Date Signed:	
OFFICE USE O	NLY:		
All Information	in this application verified by:		
Date Verified: _			
Supervisory Ap	pproval:	Da	nte:

THIS PAGE MUST ACCOMPANY PAGE ONE OF THE APPLICATION

(For Office Use Only) Processed by:	Date Completed: _	
9/23/2013 10:51 AM		

CID#:	ACCOUNT #:	CYCLE#:
	EXPRESS PRIOR CONSENT TO CONTACT CO	DNSUMER BY CELL PHONE
contact you by telephone a to you. We may also conta	at any telephone number associated with your account, inclu	City of Enterprise Water Works Board and / or our agents, may uding wireless telephone numbers, which could result in charges il address you provide to use. Methods of contact may include as applicable.
I/We have read this disclos above.	sure and agree that the City of Enterprise Water Works Boa	rd, its employees and/or agents may contact me/us as described
	AGREEMENT TO PA	<u>vy</u>
•		said fee, including any/all costs of collection, (33 1/3%), attorney mption under the laws of the constitution of the State of Alabama
Resp	ponsible Party Signature	Date
Resp	ponsible Party Signature	Date
	THIS PAGE MUST ACCOMPANY PAGE ON	E OF THE APPLICATION

(For Office Use Only) Processed by:______ Date Completed: ______ 9/23/2013 10:51 AM